

renowned^ the subduer of all? deliver us
for a glorious
act.

9. 0 deities, ready to protect, molest
us not with
the destructive net of our wicked
enemies.¹

10. I address thee, who givest
abundant delight,
the great goddess ADITI, for the
attainment of my
desire.

Varga LIU. H. Thou protectest on every side; let
not (the net)
of the destroyer hurt our children, in
this shallow
water full of mighty offspring.²

12. Wide-traversing, far-reaching
goddess, put
forth thy power to come to us? innocent ones^
that
our children may live.

13. Te who are the heads of men,
unharming,
and of self-sustained glory, who, benevolent
ones,
protect our rites,

14. *Adityas*^ deliver us from the jaws
of the de-
stroyers like a bound thief; 0 ADITI, (deliver
us),

15. *AdityaS*) let this net, let the
malevolent design
turn away from us innocuous.

LTV ^. Bounteous *Aditi/as*^ by your
protections we
have continually possessed enjoyments
from of old.

¹ Sayana gives another interpretation of this
verse, taking
abhipramriksjiata from *mrij* instead of *mr̥is*.
"Let us not (be
tormented) by the destructive net of our

enemies, deliver us
from it."

² Sayana takes *ugraputre* this as a loc. agreeing
with "water";
the St. Petersburg Diet, as a YOC. agreeing with
Aditi, "O mother
of mighty children."